

# SIKKIM



**GOVERNMENT**

**GAZETTE**

**EXTRAORDINARY  
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**No. 604**

**GOVERNMENT OF SIKKIM  
HEALTH AND FAMILY WELFARE DEPARTMENT  
TASHILING SECRETARIAT, GANGTOK,  
737101.**

**No: 184/Health & F.W/2019**

**Date: 11/12/2019**

## **NOTIFICATION**

Whereas, in compliance to the directives of the Ministry of Health and Family Welfare, Government of India, the State Government has deemed it expedient to establish the Organizational Structure in the State to strengthen the Health System so as to make it Climate Change Resilient in the State of Sikkim;

Now therefore, with a view to achieve the above objectives, the State Government is hereby pleased to establish the Organizational Structure in the State for drafting and implementing the State Specific Action Plan for Climate Change and Human Health (SAPCCHH), consisting of the following, namely:-

### **1. GOVERNING BODY:**

#### **(1) Composition:**

- (i) Hon'ble Minister, Health and Family Welfare Department: Chairman
- (ii) Principal Secretary, Health and Family Welfare Department: Vice-Chairman
- (iii) Director General Health Services/Principal Director Health Services: Member
- (iv) Mission Director, National Health Mission: Member
- (v) Director Health Services (Medical Education): Member
- (vi) Regional Director, Ministry of Health and Family Welfare, Government of India : Member
- (vii) State Nodal Officer (Climate Change): Member Secretary

(2) The meeting of the Governing Body shall be held once in a year.

### **2. STATE LEVEL TASK FORCE:**

#### **(1) Composition:**

- (i) Principal Director/Mission Director, National Health Mission: Chairman.

- (ii) Director, State Pollution Control Board: Member.
- (iii) Director, State Meteorology Department: Member.
- (iv) Director, Science and Technology Department: Member
- (v) Director, Agriculture Department: Member.
- (vi) Director, Animal Husbandry and Veterinary Services Department: Member.
- (vii) Chief Engineer, Public Health and Engineering Department: Member.
- (viii) Director/Additional Director, State Disaster Management Authority: Member.
- (ix) President, Voluntary Health Association (Sikkim): Member.
- (x) State Program Officer (Integrated Disease Surveillance Programme/ National Vector Borne Disease Control Programme: Member.
- (xi) State Program Officer Non Communicable Diseases: Member.
- (xii) An Officer representing State Information Education Communication Bureau: Member.
- (xiii) State Nodal Officer (Climate Change): Member Secretary.

**(2). Terms of Reference:-**

The terms of reference of the State Level Task Force shall be as under, namely:-

The State Level Task Force shall,-

- (i) frame the State Specific Action Plan for Climate Change and Human Health (SAPCCHH) as per the guidance of the National Centre for Disease Control, Government of India;
- (ii) review the current programmes and policies in the State in relation to health and other sectors with respect to climate change;
- (iii) formulate adaptation strategy for each of the illnesses/ diseases sensitive to climate variability or change;
- (iv) ensure the implementation of the State Specific Action Plan for Climate Change and Human Health (SAPCCHH).

**3. DISTRICT LEVEL TASK FORCE:**

**(1) Composition:**

- (i) District Collector: Chairman.
- (ii) District Forest Officer, Forest and Environment Department: Member.
- (iii) Joint Director, Agriculture Department: Member.
- (iv) Joint Director, Animal Husbandry and Veterinary Services Department: Member.
- (v) Divisional Engineer, Public Health Engineering Department: Member.
- (vi) Chief Medical Officer, Health and Family Welfare Department: Member.
- (vii) District Reproductive and Child Health Officer: Member.
- (viii) State Nodal Officer Climate Change and Human Health: Member.
- (ix) District Nodal Officer Climate Change: Member Secretary.

**(2) Terms of Reference:**

The terms of reference of the District Level Task Force shall be as under, namely:-

The District Level Task Force shall,-

- (i) frame the District Specific Action Plan for Climate Change and Human Health
- (ii) ensure the implementation of the District Specific Action Plan for Climate Change and Human Health (DAPCCHH).

**4. STATE ENVIRONMENT HEALTH CELL:**

**(1) Composition:**

- (i) State Nodal Officer (Climate Change)
- (ii) Medical Officer (Public Health)
- (iii) Assistant Director (P.M.E)
- (iv) Statistical Inspector
- (v) Data Entry Operator

**(2) Terms of Reference:**

The terms of reference of the Environment Health Cell shall be as under namely:-

The Environment Health Cell shall,-

- (i) assist the state Level Task Force;
- (ii) Expedite the activities related to Climate Change.

**5. DISTRICT ENVIRONMENT HEALTH CELL**

**(1) Composition:**

- (i) District Nodal Officer (Climate Change)
- (ii) Deputy Director, Sanitation
- (iii) District Health Education Officer
- (iv) Non Medical Leprosy Officer
- (v) Data Entry Operator

**(2) Terms of Reference:**

The terms of reference of the District Environment Health Cell shall be as under namely:-

The District Environment Health Cell shall,-

- (i) assist the District Level Task Force;
- (ii) expedite the activities related to Climate Change.

**By order and in the name of the Governor.**

**K. Sreenivasulu, I.A.S**  
**Principal Secretary,**  
**Health and Family Welfare Department,**  
**Government of Sikkim.**  
**[File No.110/ADHS/2019]**